7: Whiting E-5 (1936-1938) 1950
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important in controlling aggression within the family and in supplementing and checking retaliation within the band. [121]

In presenting the description and analysis of Paiute social control I have started with a detailed discussion of the religious beliefs and the theories of sickness and therapy because these beliefs and theories are essential to an understanding of the analysis of sorcery as a method of social control. In conclusion I have summarized the types of social control found in Harney Valley and have stated some of the conditions which seems to be correlated with the presence of sorcery as a method of control. Finally, I have attempted to test the validity of these correlations by a study of a sample of other societies. The material to test these correlations was taken from the files of the Cross-Cultural Survey. [125]